**SCOPE OF ACCREDITATION AND SECTOR COMPETENCE FOR AUDITORS FOR ENVIRONMENTAL MANAGEMENT SYSTEMS (EMS)**

Name of Certification Body:

| **Technical cluster** | **IAF code** | **Description of economic sector/activity, according to IAF ID 1** | **Applying for (Please tick (√))** | **Number of clients** | **Number of Auditors** |
| --- | --- | --- | --- | --- | --- |
| 1. Agriculture, forestry and fishing | 1\* | Agriculture, forestry and fishing |  |  |  |
| 2. Food | 3\* | Food products, beverages and tobacco |  |  |  |
| 30 | Hotels and restaurants |  |  |  |
| 3. Mechanical | 17 | Basic metals and fabricated metal products |  |  |  |
| 18 | Machinery and equipment |  |  |  |
| 19 | Electrical and optical equipment |  |  |  |
| 20\* | Shipbuilding |  |  |  |
| 21\* | Aerospace |  |  |  |
| 22 | Other transport equipment |  |  |  |
| 4. Paper | 7 | Limited to “Paper products” |  |  |  |
| 8 | Publishing companies |  |  |  |
| 9\* | Printing companies |  |  |  |
| 5. Construction | 28\* | Construction |  |  |  |
| 34 | Engineering services |  |  |  |
| 6. Goods production | 4\* | Textile and textile products |  |  |  |
| 5\* | Leather and leather products |  |  |  |
| 6 | Wood and wood products |  |  |  |
| 23 | Manufacturing not elsewhere classified |  |  |  |
| 7. Chemicals | 7\* | Limited to “Pulp and paper manufacturing” |  |  |  |
| 10\* | Manufacture of coke and refined petroleum products |  |  |  |
| 12\* | Chemicals, chemical products and fibres |  |  |  |
| 13\* | Pharmaceuticals |  |  |  |
| 14 | Rubber and plastic products |  |  |  |
| 15 | Non-metallic mineral products |  |  |  |
| 16 | Concrete, cement, lime, plaster, etc. |  |  |  |
| 17 | Limited to “Base metals production” |  |  |  |
| Mining and quarrying | 2\* | Mining and quarrying |  |  |  |
| Supply | 25\* | Electricity supply |  |  |  |
| 26\* | Gas supply |  |  |  |
| 27 | Water supply |  |  |  |
| Transport & Waste Management | 24\* | Recycling |  |  |  |
| 31 | Transport, storage and communication |  |  |  |
| 39\* | Other social services |  |  |  |
| Services | 29\* | Wholesale and retail trade; Repair of motor vehicles, motorcycles and personal and household goods |  |  |  |
| 32 | Financial intermediation; real estate; renting |  |  |  |
| 33 | Information technology |  |  |  |
| 35\* | Other services |  |  |  |
| 37 | Education |  |  |  |
| 36\* | Public administration |  |  |  |
| Nuclear | 11\* | Nuclear fuel |  |  |  |
| Health | 38\* | Health and social work |  |  |  |

Prepared by

Name :

Date :